

THE CHURCH OF GOD



# EVANGEL

Vol. 33, No. 46

February 6, 1943

## THE SWEETHEART OF MY SOUL

The Sweetheart of my soul,  
The Savior I love so dear.  
He's the Sweetheart of my soul  
For He is always near.

He never leads me into evil;  
He guides my footsteps right,  
For in Him there's no darkness  
But ever bright sunlight.

I look to Him for comfort  
To help my burdens bear;  
When I call upon the Lord Jesus  
I know He's always there.

Sometimes my burdens get heavy,  
Too much for me to bear,  
So I look to the One in heaven  
For I know my sorrows He will share.

Oh, how I want to meet Him  
When this troublesome life is o'er,  
Just to see His bright and smiling face  
Over on that golden shore.

Oh, what a wonderful Savior,  
He means so much to me—  
For He's the Sweetheart of my soul  
And I know He'll always be.

—T/Sgt. Arthur R. Staggs, 1055th QM. Co. Army Air Base, Venice, Fla.

*"I rose up to open to my beloved; and my hands dropped with myrrh, and my fingers with sweet smelling myrrh, upon the handles of the lock," S. S. 5:5.*

## Notes . . . .

### from my letters

by J. H. Walker, Gen'l Overseer



In Portland, Oregon, the reports convey that crowds are coming in good and we expect to set a church in order there soon. We have already set a church in order at Vancouver, Washington. It is coming along real good. Interest is increasing in the work at Bellingham, at Walla Walla, Washington, the attendance is good. They are coming along nicely financially, even though the work has not been organized there as yet. We have organized a new church at Grandview, Washington. We have more than sixty in the young people's service. A building at Longview, Washington, has been leased for twelve months, with hopes of getting a good church there. At Auburn they raised \$103 in an afternoon service for the property there. Salem, Oregon, has just purchased a lovely parsonage. Mt. Vernon, Washington, has just paid for their lot, and hope to begin a building soon. Brother White expects to open up

a new work at Forest Grove, Oregon; and Brother Ewell expects to open up a new work at Spokane, Washington. Brother Sitner has purchased a church building in South Tacoma, Washington, a nice building, already seated. It has a parsonage in the back of the church. It is right in the main part of town on a corner lot. He has already paid \$500 on it. A revival meeting is to be begun in Seattle, Washington, in the West Side Full Gospel Church this coming Sunday.

I am sure that all of you will be glad to receive the good report (given by Brother John E. Douglas, overseer of Washington, Idaho, and Oregon). He writes that they are short of preachers and that they have two churches that are without pastors. One of the ministers is taking care of three churches, and he is a district overseer. They are badly in need of evangelists and at least

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# NOTICES

To whom it may concern: This is to notify you that Sister Ruby Rhoden is no longer a minister or member of the Church of God.—John E. Douglas, state overseer, Washington, Oregon and Idaho, Box 1513, Yakima, Wash.

### District Conventions

Port Arthur, Tex., Y.P.E. and S.S. convention, April 16-18, at Port Arthur church.—L. C. Pennington.

I have received several letters asking for prayer. I am glad to pray for anyone but if you want me to write and send an anointed handkerchief, you will have to send the handkerchief and post-

(Continued on page 15)

### CARD OF THANKS

This is to express our appreciation for the lovely Christmas and New Year greetings which we have received this year. We have never before received so many nice greetings. We appreciate them, every one, and the kind thoughtfulness and sincerity with which we feel that they were sent.

May the blessings of the Lord linger upon all of us as we go through this new year.

—J. H. Walker, G. O.

## WE REACHED IT! YES, WE REACHED IT!

Not only did we reach the quota set by the Octagon coupon department in order to get a bonus, but we went far above it. I have just received a letter from the coupon department saying in part: "This makes a grand total for the last twelve months of about 365,000 coupons, the best ever in any one year for your work."

But we are not satisfied with the results we obtained last year. We expect to attain greater ones in 1943. We have more children, prices are higher, it takes more money, we need more coupons—you are going to help us. I KNOW you are. Yes, many of them are piling in already. Remember, if you failed to get yours in in time to count on last year's contest, it will go in for the beginning of 1943.

### COUPONS ARE NOT ALL WE NEED

We need your prayers. We especially want you to pray about one matter and that is the need of some good matrons. Yes, we need some more matrons; matrons with musical ability, able to teach music, able to help the children with their school work, able to cook, able to manage. Pray that God will supply just the right ones for the place.

**Church of God Orphanage**  
Cleveland, Tennessee

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# The Baptism With the Holy Ghost

A sermon by Rev. S. E. Dickey

Luke 24:49-51, "And behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high. And he led them out as far as Bethany, and he lifted up his hands, and blessed them. And it came to pass, while he blessed them, he was parted from them, and carried up into heaven."

Now it is very important to know who Jesus was commanding to go and tarry. They were His disciples. Matt. 19:27-28, "Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore? And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel." Now this proves that these people that tarried were saved. And Peter said there were one hundred and twenty of them. (Acts 1:15.) We find that they tarried ten days, and God sent the promise of the Father, which was the baptism with the Holy Ghost. (Acts 2:4; 11:15-16.)

Did this blessing stop at Pentecost, as some preach? No! Go with me to Acts 4:4, "Howbeit many of them which heard the word believed; and the number of the men was about five thousand." Acts 4:31, "And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost." Also see Acts 8:14-17, "Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: Who, when they were come down prayed for them, that they might receive the Holy Ghost: (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus). Then laid they their hands on them, and they received the Holy Ghost." Also read Acts 9:17,18, and you can see where Paul was filled with the Holy Ghost, and Acts 10:44, where the Gentiles received the Holy Ghost. See Acts 19:6, where twelve Jews, John's disciples, received the Holy Ghost.

Now I have shown you six different places in the Bible where numbers of people were baptized with the Holy Ghost. And in every place they were already regenerated people. So the baptism comes after regeneration. There is not one place in the Bible that teaches that you receive the baptism with the Holy Ghost in regeneration.

"Now," says one, "what does this baptism with the Holy Ghost do for you?" Jesus says in Acts 1:8, "But ye shall receive power, after that the Holy Ghost is come upon you," meaning power to preach, power to sing, power to testify, power to pray, and above all to live a spotless life in the sight of God.

Is that all? No. The baptism with the Holy Ghost sanctifies. Paul speaks of this in Rom. 15:16. Peter says in Acts 15:9, "Purifying their hearts by faith." James 4:8, "Cleanse your hands, ye sinners; and purify your hearts, ye double-minded." 2 Thess. 2:13 says, "God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth." 1 Thess. 4:3, "For this is the will of God, even your sanctification." 2 Thess. 5:23, 24, "And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is he that calleth you who also will do it." Do what? Sanctify you wholly. Read Heb. 10:10; Heb. 13:12; Heb. 2:11, "For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren." Eph. 5:25-27, "Husbands, love your wives, even as Christ also loved the church, and gave himself for it; That he might sanctify and cleanse it with the washing of water by the word, That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish."

Jesus prayed that we might be sanctified. John 17:17,19-21, "Sanctify them through thy truth: thy word is truth. And for their sakes I sanctify myself, that they also might be sanctified through the truth. Neither pray I for these alone, but for them also which shall believe on me through their word; That they all may be one." This prayer that Jesus prayed brings sanctification down to us.

So you see that sanctification also brings a oneness among God's children. And it takes sanctification to produce holiness.

See Isa. 35:8, "And an highway shall be there, and a way, and it shall be called 'The way of holiness.'" Isa. 62:2, "And thou shalt be called by a new name, which the mouth of the Lord shall name." Verse 12, "And they shall call them, The holy people, The redeemed of the Lord."

Holy Ghost baptism also takes away the carnal nature that we inherited from

the fall of Adam and Eve in the garden of Eden. Rom. 6:3-6, "Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: Knowing this, that our old man is crucified with him, that the body of sin might be destroyed." This means the carnal mind. Now some people would make you believe this baptism spoken of here is water, but not so, as we are raised from this baptism by the glory of the Father, or the power of God, which is the Holy Ghost. Paul tells us in Rom. 8:6-7, "For to be carnally minded is death; but to be spiritually minded is life and peace. Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be."

Now some one will say, "Brother Dickey, how do we know we are sanctified?" I will let the Bible answer. Read Heb. 10:14-15, "For by one offering he hath perfected for ever them that are sanctified. Whereof the Holy Ghost also is a witness to us." Rom. 8:16, "The Spirit itself beareth witness with our spirit, that we are the children of God." Rev. 20:6, "Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power." So if we want to be raised in the first resurrection we must be wholly sanctified. Read Acts 26:14-19, where Paul was commissioned by Jesus to preach sanctification.

In closing, go with me to Acts 20:32, "And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified."

All you who have been skeptical about the baptism with the Holy Ghost, sanctification after regeneration, come on out now and take the Bible and lay down tradition and get the blessing by consecrating your life and your all to God for time and eternity.

The one who looks back will turn back sooner or later, as he has left something behind him he wants.

Nothing pleases a truly sanctified person as well as doing the will of God, regardless of the suffering it may cause him.



# Religion and the World

BY THE EDITOR

## Thanks Unto God

"To Almighty God," concluded General MacArthur, "I give thanks for that guidance which has brought us to this success in our great crusade. His is the honor, the power, and the glory, forever, amen." "The magnificent conduct of the troops and elements at his command" were in his opinion guided of God to the successes achieved.

## Twenty Churches Open in Moscow

According to RNS, there remains twenty churches open in Moscow—with a longing more widespread than in many years, evident in Russia, according to reports coming from Stockholm. The Russian Christmas observance saw all churches crowded by deeply-touched and praying people. While twenty churches were open in Moscow this past Christmas there were only two open last year.

## Conscientious Objectors

According to *Time*, up to last week the nation had only 6,277 men who had actually been classified as "conscientious objectors." An additional 6,577 men had been classed as objectors but willing to accept noncombatant service. These were ambulance drivers, stretcher-bearers, etc. There were 1,000 to 1,300 men in prison as draft-law violators. These were avowed conscientious objectors. Half of these were Jehovah's Witnesses. These groups total 14,000, as against 3,989 conscientious objectors of World War I who were confined in camps. One thousand three hundred of the above number accepted noncombatant service. Britain is reported to have 50,000 conscientious objectors in the present war.

## Many Varieties

The National Association of Education, Washington, D. C., reports that "The American dream is that the many national, racial, and religious subgroups will blend to produce like symphonic music the most civilized cultural ensemble in the history of human relations.

"We of the United States are: One-third of a million, India; one-third of a million, Oriental, Filipino, and Mexican; 60 million, Anglo-Saxon; 10 million, Irish; 15 million, Teutonic; 9 million, Slavic; 5 million, Italian; 4 million, Scandinavian; 2 million, French; 13 million, Negro; 1 million each, Finn, Lithuanian, Greek.

"In addition we are: 2 million, Anglican Episcopalian; 40 million, Evangelical Protestant; 1 million, Eastern Orthodox; 4½ million, Jew; two-thirds of a million, Mormon; one-tenth of a million, Quaker; 22 million, Roman Catholic; one-half million, Christian Scientist."

## Out of Gas

Dr. Wilbur T. Clemens, general secretary of the New York State Council of Churches, declared (at Albany) that, "The time has come for the three major faiths to demand a showdown with government authorities in regard to the 'unfair distribution of available gas.'" He declared he would communicate with the Federal Council of Churches and with state and local federations to urge a protest against "discrimination and favoritism." Dr. Clemens added, "Brewery trucks receive all the gas they want so they can continue to impede the war, while schools and churches have cooperated to the best of their ability in adjusting schedules, are asked to further curtail their activities." This is a case of those who do not know the value of the Church having the authority to "ration" and hinder its progress.

## Death Rate During and After Prohibition

A report of the Federal Bureau of Vital Statistics. An analysis of the report made for National W.C.T.U. shows a 53.55 per cent increase in alcohol death rate during repeal's first five years over the rate for prohibition's first five years, when anti-liquor laws were most strictly enforced.

From 1913 to 1917, inclusive, a typical five-year period before prohibition, alcoholism caused 17,974 deaths, an average of 3,594.8 yearly. During the first five years of prohibition, 1920 to 1924, inclusive, alcohol deaths dropped to 11,279, a yearly average of only 2,255.8. The first five prohibition repeal years saw the deaths skyrocket to 17,320, an average of 3,464 every 12 months.

The alcohol death rate in 1918 was sharply reduced, the survey disclosed, but the study reveals that this was more because of growing dry sentiment than of the World War. The wartime drop in alcohol deaths continued definitely downward through 1920, when national prohibition went into effect.

Prohibition brought about a decided

plunge in the number of alcohol deaths during the years from 1920 to 1930, inclusive, in such states as Colorado, Connecticut, Indiana, Minnesota, Montana, New Hampshire, Ohio, Virginia and Washington, where the dry laws were most rigidly enforced. In all those states alcohol deaths during the prohibition decade were much below those of the preceding ten years.

On the other hand, the alcohol death rate steadily increased toward the end of the legal prohibition era in California, Illinois, Kentucky, Maryland, Massachusetts, Michigan, New Jersey, New York, Pennsylvania and Rhode Island, where the dry laws were not enforced properly.

## Religion and the Bear

A report coming out of New York by RNS states that "the Russian Tiflis radio laid special emphasis on freedom of religion and conscience in the Soviet Union. The announcer stressed the patriotism of the Russian clergy and the contributions of Christians to the war efforts." This may be a hopeful sign, as there are some other indications of a change in Russian policy toward religion. P. E. T. Widrington, in an editorial in *Christendom* published at Oxford, England, says, that as far back as 1936 there has been a growing evidence of a change in Stalin's attitude toward the Church. Legal disabilities remain, but in practice they have been modified. Stalin is a man who cannot brook failure, and when he realized that the propaganda of the "Godless Union" had failed, he quietly began to make concessions. He saw that after twelve years of vigorous effort on the part of the Union, one-third of the town and two-thirds of the village populations were still Christian. Here is a list of concessions authorized by Stalin since 1936:

"The restoration of civil rights to the clergy, the suppression of blasphemous films and plays; abolition of the test for the Army which penalized church members; revision of school manuals which made scurrilous attacks on religion; permission to observe religious festivals; the restoration of the seven-day week, with Sunday as rest day; suspension of the publishing activities of the Godless Union. This list could be extended, but is sufficient to show that a change is taking place in the Soviet attitude toward religion.

"There are still many hundreds of the clergy in penal institutions in Siberia and elsewhere; other hundreds are earning their living in secular occupations. It is going to require years to increase the number of the clergy to meet the requirements of the churches, provided the present leniency continues."

# Truth and Its Triumphs

E. E. WINTERS

*"Brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you."*  
2 Thess. 3:1.

In obedience to the heavenly vision, the Apostle Paul had heeded the call and gone into Macedonia, and stationed himself at Thessalonica, the ancient metropolis of that province. Here he had preached in his accustomed plainness and power "the glorious gospel of the blessed Christ." Multitudes, guided by its light, had emerged from the darkness of pagan idolatry to worshipping the true and living God. Under its power he had also seen the obdurate heart of the Jew break with penitence, and his faith and hope in the despised Nazarene confirmed. In view of the wonderful success of the gospel among them, the apostle commences his first epistle to them in language of devout praise and thanksgiving: "We give thanks to God always for you all, making mention of you in our prayers; remembering without ceasing your work of faith and labor of love and patience of hope in our Lord Jesus Christ, and in the sight of God our Father; knowing, brethren beloved, your election of God; for our gospel came not unto you in word only, but in power, and in the Holy Ghost, and in much assurance. So that ye were ensamples to all that believe in Macedonia and Achaia. For from you sounded out the word of the Lord, not only in Macedonia and Achaia, but also in every place, your faith to God—word is spread abroad."

## Unhindered

Such were the triumphant effects of the gospel preached to the Jews and idolators of Thessalonica. The apostle having gathered them into a church, left them, and went out to publish the truth in other places. In his second epistles, sent to them from Athens, he solicits, among other things, their fervent prayers that "the gospel might have free course and be glorified, even as with them." Mark he does not ask them to pray that the gospel might have imparted to it any inherent power which it did not already possess; he only asks prayers that the simple truth as committed to them by Christ might have free course—might run unobstructed—and its legitimate influence upon the hearts and lives of men would show itself to be glorious truth. Unhindered, its enlightening, renovating, transform-

ing power upon the entire character and condition of man is as certain as the succession of light to the rising of the sun. It will carry along with itself convincing proof of its divine origin, and illumine its own course by its brilliant victories over every species of error and delusion.

The sentiment of the text may therefore be embraced in this thought: First, the truth is glorified by its effects. The unadulterated Word of God is truth, and is that in which a heavenly mind takes peculiar delight. Its moral beauty and sweetness find a corresponding affection in every holy and devout heart. Said the Psalmist concerning the statutes of the Lord, "More to be desired are they than gold, yea, than fine gold; sweeter also than honey and the honey comb."

"O how love I thy law, it is my meditation all the day!" But this is a love of the truth for its own sake, abstractly considered. But let us contemplate it by its properties and effects. The truth is glorified by its effects on the community. It contemplates men as social beings, and as such is adopted to all their wants. What community is so ignorant that it may not enlighten? or so degraded that it may not elevate? or so lost in apostasy that it may not redeem and bless? Other expedients have been tried on communities and nations, thus ignorant and degraded, but with little success.

## The Gospel Exalts and Elevates

Civilization has long been deemed by some to be fully adequate to relieve the community of its evils. But its conflict with them has only demonstrated its impotency. In spite of its influence, mankind has been ignorant of their highest good, and slaves to the worst passions of the human mind. It has not the power even to disenthral the mind from the worst forms of superstition and idolatry, as evidenced in the ancient empires of the eastern world; not from the most flagrant violations of divine law and human rights, as seen to exist amid all the monuments of the most refined modern, civil, and social improvements.

A cultivation of the intellect and a general diffusion of knowledge among the people, have been urged by many to be the only redeeming expedient that can raise a nation to its highest possible elevation. There is, if we mistake not,

an overlooking fondness at the present day of relying upon this expedient to cure the evils of society. Important as general learning may be, it can never remedy the moral evils of the heart. Mere intellect has no moral characteristics, and under its highest cultivation every species of licentiousness and crime have flourished. Others, again, boast of philosophy as adequate to reform a community. But here let Cicero speak. "Do you think," said he, "that those precepts of morality had any influence, except in a very few instances, upon the men who speculated, wrote, and disputed concerning them? No! Who is there, of all the philosophers, whose mind and manners were conformed to the dictates of right reason? Who of them ever made his philosophy the law and rule of this life, and not merely an occasion of displaying his own ingenuity? On the contrary, many of them have been slaves to the vilest lusts."

## The Failure of Philosophy

And if philosophy failed to reform philosophers themselves, how wretched must have been the masses on whom it shed no light! Nothing healing, regenerating, and saving has ever issued from these systems of human device. Where, then, may humanity look for help? To the gospel of Jesus Christ, pure and undefiled. Let it have free course; let it pervade the nation; let it come home to the hearts of men; let its doctrines and precepts, in their plainness and simplicity, be obeyed by all, and the community will receive its highest possible elevation in all that is great and good. It is man's bill of rights sent down from heaven to him, which appropriately secures to him every natural, moral, intellectual, civil, domestic, religious and immortal interest. It secures to individuals their rights and immunities, and all the purity, elevation, and refinement of character of which they are susceptible in this life, and ultimate alliance to angels in the world to come. Hence it must impart to the community, which is composed of individuals, a corresponding elevation and refinement. It forms for it a correct conscience, gives sanction of its laws, aids in the administration of justice, fosters every human and benevolent institution, aims at the emancipation of the oppressed, and would secure to all the greatest possible amount of happiness. All this is

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# Making Place for the Jews

Address of Hon. George H. Bender,  
of Ohio

*Extension of remarks of Hon. Everett M. Dirksen, of Illinois, in the House of Representatives, Monday, December 14, 1942.*

MR. DIRKSEN. Mr. Speaker, under leave to extend my remarks in the Record, I include the following address by the Honorable George H. Bender, Member of Congress from Ohio, before the Committee for a Jewish Army of Stateless and Palestinian Jews, at the Knickerbocker Hotel, at Chicago, Ill., on Wednesday evening, December 16, 1942:

**T**HANK you, Mr. Chairman. I am happy, indeed, to be present with you this evening. The news of the day is joyous and heartening to the freedom-loving peoples of the world. We sense at last a turn in the tide. From the beginning of the war religious men and women of every creed have instinctively believed that Hitler could not conquer. We have never for a moment doubted the intervention of God to crush this monster of destruction. Today the end is not yet clearly in sight, but there is a glimpse of light off in the horizon, a light that will grow brighter day by day until the sun rises once more upon a world at peace.

We have many undertakings to perform before that day arrives. As members of the Jewish faith, you have complex problems to solve. As a member of the Christian faith, I have a solemn obligation to help you solve them.

All of us remember the thirty-seventh chapter of the Book of Ezekiel. The young prophet is standing alone and frightened in the midst of a valley of bones. Bewildered, he looks around him and suddenly he hears the voice of God speaking to him, "Can these bones stand? Can these dry limbs arise? Can life be breathed into them once more?" And while the prophet stands pondering these questions the valley is suddenly filled with the rustle of a great wind. The dry bones are joined together. Flesh and muscle cover them, and behold, in a moment, the valley that was full of death became a valley vibrant with life.

Tonight in this great city and in other cities throughout the land, men and women of every faith and creed are living in Ezekiel's valley. We meet to think of the regeneration of mankind, spiritually and physically. Since 1914, we have watched the peoples of Europe torn asunder, driven to bitter hatreds. Out of those hates have been born fears. Out of those fears has been born death. And in these days of war, Europe and Asia have

become vast charnel houses. Innocent men and women have been destroyed ruthlessly, their homes blasted from the face of the earth, their farms devastated, their families torn apart. It is a picture of black despair. It is truly Ezekiel's valley of bones once more. It is truly a valley of death. But in this picture of dark destruction, we must remember the prophet's answer. We must remind the world that the bones of death can still be recalled to life.

Here tonight we know with the certainty of all right-thinking men and women that in the struggle of light and darkness, light must always prevail. This is a meeting sponsored by the Committee for a Jewish Army of Stateless and Palestinian Jews. What meanings these words convey. Stateless men and women, people without a country, children without a home. Can there be men and women in this twentieth century who have no place to call their own? What monstrous crime against the progress of civilization does such a term represent?

We in America know the meaning of these words. For our people, whether they came in 1620 or 1900, came to this land because they could not find the freedom and justice which they demanded across the seas. They came to this continent driven by many forces—physical oppression, religious persecution, discrimination. All these words are all too familiar to the Jewish people of the world.

It is a dark and desolate picture our world presents. But in these days of December 1942, the atmosphere is clearing. Today we know where we stand. Christians and Jews alike have discovered the meaning of Europe's wars. We have found the key to human suffering in the pages of the Old Testament. When God called upon Cain to ask, "Where is Abel thy brother?" Cain replied: "Am I my brother's keeper?"

Today we know the true answer to this question. It must be a thundering "Yes!" We must know today that all of us are our brother's keepers, that there are no longer islands where men may huddle together, forgetful of the world outside. We, who are Christians, know that the fate of our brother men, whether they be members of the Jewish faith, whether they be Hindus, whether they be Mohammedans, whatever may be their creed, must be one fate.

The English poet, John Donne, expressed it beautifully when he wrote these words:

"No man is an island entire of itself;  
Every man is a piece of the continent,  
a part of the mainland."

If a clod be washed away by the sea,  
Europe is the less;  
Any man's death diminishes me, because  
I am involved in mankind.  
And therefore never send to know for  
whom the bell tolls;  
It tolls for thee."

We have still a long way to go, but we are moving on the road to intercontinental friendships. In this new solidarity of peoples throughout the world we are recognizing many new truths. And among these truths is this: Throughout its history, the Jewish people has been the conscience of mankind. In the persecutions of the Middle Ages, in the discrimination of modern times, there have been some among you who seemed willing to sell their birthright for a mess of pottage. Some were willing to trade the historic insistence of their people upon justice, equality, and freedom for the sake of temporary acceptance.

Today all this pretense has been cut away. Today we know that the prophetic message of Amos and Isaiah, of Hosea and Micah, will not be stilled. We stand at a moment in world history when decisions must be made which will determine the course of events for many generations ahead. Either we shall succeed in building a lasting foundation of peace or we shall plunge ourselves once more into the abyss of darkness.

In your struggle the Jewish people has developed an instinct for the right. Perhaps it was born out of your sorrows. Perhaps it was kindled out of the fires of the Inquisition. Perhaps it comes from the poetry of your prayer book. But whatever its source we know that your people stand as a symbol. You stand on the level of civilization of any given period. When tolerance and friendship have been offered to you these eras have raised mankind to a higher level. When oppression and slaughter have been your fate civilization has sunk to barbaric levels.

These are the factors of world history which the Jewish people know as a group. But in this twentieth century there have arisen new challenges which all of us must recognize. Today the world is faced with a major crisis. To meet that crisis we have marshaled the strength of the United Nations. These nations which have resisted successfully will be glorified on the pages of history. Those which have collapsed beneath the weight of the aggressor will be resurrected.

But in this moment of world history there is a grave danger, the danger that many compromises will once more be attempted by a war-weary world. When this peace comes to be written the peo-



ples of every country, victors as well as vanquished, may be exhausted. They will be tired of fighting. They will be interested in a peace at any price. They may forget the ideals for which they fought.

It is your job to prevent the world from forgetting these ideals.

In Palestine today there live half a million Jewish men and women and children. Those immigrants range from penniless refugees who have fled to Palestine from the scourge of war to Nobel prize winners. In a quarter of a century you have turned a primitive country into a land flowing with milk and honey. Farm communities have been established on hillsides that produced nothing but weeds for 2,000 years. You have raised Tel Aviv from a shifting sand dune to a community of 175,000 men and women. Hospitals, schools, universities, huge industrial enterprises, are a monument to your resolution. To those who said that Palestine could not be, you have answered not with words but with deeds. Today your homeland stands as a combination of resolute, stern common sense mingled with the poetry from which it took its inspiration.

These are great achievements. They must be defended if they are to endure.

Today we have among us practical politicians who are talking about "obstacles." The British Government has not troubled to distinguish between a mandate and a colony. It was no part of the purpose of the League of Nations to turn over Palestine to Great Britain for purposes of imperial exploitation. When the League vested control of Palestine in the hands of the British, it did so in the belief that the Balfour Declaration would be the basis upon which the mandate would be administered. No one knows better than you how far short this program has fallen.

Today there are many who raise again the Arab question. Cleverly, they are attempting to undo the work which you have done in Palestine by raising the ghost of Arab aspirations. They purposefully conceal the fact that fewer than 8,000,000 Arabs live on a quarter of a million square miles of potentially fertile soil in the Near East. They conceal the fact that present-day Palestine has been arbitrarily split, that the whole area of Transjordan—three times as large as Palestine itself—is excluded from modern Palestine. They do not confess that fewer than ten Arabs live on each square mile of this territory.

These facts must not be ignored. It must be your job as intelligent citizens of the new world to prevent the world from forgetting these things. The world admires those who win, those who fight for their rights, those who insist upon recognition.

The practical question which you must

not forget is this: What you do today cannot be erased tomorrow. What you postpone until tomorrow may never be realized. There is one sure way in which the Jewish people of the world can prevent themselves from becoming the forgotten men of the post-war world.

The forces of hate and Hitler have announced their determination to wipe out all the Jews of Europe. They have declared war. Surely a people has the right to defend itself when it is struck. Surely an army to meet force with force is not only a necessity, but justice. A Jewish army is not a sentimental ideal today. It has become a military necessity to keep a great people alive. You should be fighting as a unit today, to win your freedom tomorrow.

Then when the job is accomplished, fighting as a unit for the homeland sacredly pledged by 52 nations to you, you can demand what the world has so frequently refused to grant, the re-establishment of a Jewish commonwealth as a member of the commonwealth of all nations.

When this war is over, literally millions of men, women, and children will furnish a problem in stricken Europe. The nations will be reluctant to meet this issue. Uprooted from their homes, driven out of Poland, Germany, Austria, Hungary, France, and Italy, the Jewish people will not willingly return to those who so mercilessly persecuted them. They will have the right won by agonizing suffering to say to the world: "You have made it impossible for us to live in the countries of our birth. Give us now the right to live in the one country of our eternal hope."

It is your job to remind the world that the Palestine of the Jewish people is not a fragmentary, bisected, piecemeal Palestine. It is a Jewish commonwealth, stretching from the mountains of Lebanon in the north to the desert in the south, from the Mediterranean on the west across the Jordan to the Arabian Desert. It must be a community in which the Jewish people is the majority people, ruling its destiny as the people of Switzerland, or Czechoslovakia, or Greece, rule theirs.

Those who raise the "practical" objections are the most impractical among us. They have been stirring up these false issues for generations, creating more obstacles than there were before.

In this wartime the Jewish people must assert its rights clearly. This is no time to tread softly. It is no time to suppress your demands in the hush-hush manner. At the end of the First World War the Zionist dream made its greatest strides forward. At the end of this war it can be and should be translated into reality.

Palestine is the only answer which the Jewish people of the world can accept. No people can live a normal life without roots in the soil. You have had your spiritual roots in the land of Palestine for 5,000 years. When your temples were destroyed, your poets and your scholars rekindled your hope of restoration. Out of this war we must see that lasting good shall come.

The world must have a rebuilt Jewish homeland in Palestine, where millions of oppressed and persecuted may live in peace. Such a homeland will prove a source of practical strength and spiritual regeneration, not only to the Jewish people of the world but also to those non-Jews who have grown callous and indifferent to the fate of mankind. Let the nations of the world understand that by kindling anew this light in the Near East we shall be blessing, not only those who receive but those who give. Let them understand that such a Jewish commonwealth is an absolute necessity in a just, free world. Then we shall be bringing to pass the prophetic utterances of those who have made you the bearers of God's message to all the world:

"Key Me Tzion Taytsay Soro  
U-dvar Adonoy Me Yerushalayim."

—From the Congressional Record.

### Healed Immediately

WHITWELL, Tenn. — I praise God for His great healing power. Something was wrong with me a few weeks ago. The doctor told me over a year ago it was ulcer trouble, so about a month and a half ago I got pretty bad. I was bothered with it about three weeks. I would pray and it seemed my faith was so little. I wrote for an anointed cloth and it seemed I just got worse.

On Saturday morning my husband was driving a truck for his brother. I told him something had to be done, I couldn't go much longer. I told him to rush on with his load of coal and get his pay day and take me to the doctor. After he left to unload his coal I began to get my work done to be ready to go to the doctor when he came back. It seemed I couldn't do anything, I was in a deep study. I said to myself, "I know God can answer prayer." I went in the dining room and began to call on the Lord. Praise God, He healed me right then and nobody but the Lord and me knew how I suffered. When my husband came back he said, "I'll take a bath, then take you to the doctor." I was still rejoicing. I told him I didn't need to go to the doctor. Glory! He is the same yesterday, today, and forever. Saints, pray for me and my home. Praise God for your anointed cloth.—Mrs. Looney Morrison, Davis, Tenn.

# Able and Willing

By EARL A. CRIPPS

NOW faith is an assurance of things hoped for, the assurance of things not seen, that can only be based on a "thus saith the Lord," for it comes by hearing and hearing by the Word of God.

We cannot have faith for salvation, healing, the baptism of the Holy Ghost or anything else unless we know that it is God's will to save, heal, baptize us, etc., any more than Noah, Abraham, Moses or any of the rest of the worthies in Hebrews 11 could have had faith for the things which they did unless God had first spoken. And this is why Satan comes, as he did to Eve, with his "hath God said?"

Brother, sister, *God hath said* that He so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish but have everlasting life. *God hath said*, "The prayer of faith shall save the sick, and the Lord shall raise him up." *God hath said* that in the last days (beginning at Pentecost) He would pour out His Spirit upon all flesh (everyone who wants it, irrespective of race, color or social position). You are not an angel or devil, *but flesh*, so that means you.

While it is true that we cannot have faith unless we know what to have it for, it is also true that there is no excuse for not believing if we know what to

believe. Noah could not have built an ark unless God had first spoken, but there was no excuse for not doing so after He had. Abraham could not go out into a land that he knew not unless God had first spoken, but there was no excuse for not doing so after He had. *If God were a man who could lie, were untrustworthy, etc., it would be hard to believe Him. But it is His integrity which makes substance for things hoped for, evidence of things not seen. We have no righteousness of our own, but if we will believe that He is righteous, it is imputed unto us for righteousness as to Father Abraham.*

God has given Adam's race exceeding great and precious promises based on Calvary, and the angels must weep at the way men are cheated out of them. If some atheist or modernist says that the days of miracles are past, that God does not heal the sick any more or baptize in the Holy Ghost as at Pentecost, at the house of Cornelius, at Ephesus, etc., one-half of the so-called church will believe it. But if we would remember that without the Bible we would not know any more about God than the heathen do, we would give more earnest heed to John 3:16, James 5:14, Acts 2:16, 17, etc., as to a light that shineth in a dark place.

way of the transgressor."

God sent the prophets, appointed and anointed by divine authority, to constantly remind the people of the covenant—that their solemn duty to observe the law was a matter of life and death. The rebels fell victim to the curse of the law. The innocent suffered with the guilty many times because of their failure to know the requirements and the penalty. Glibly following "blind" leaders, they met the same disaster—no fault of God's but rather charged to their own stupidity. The choice was not an act of compulsion, for at one time seven thousand chose to follow the tenets of the law despite the overwhelming opposition.

However, God, in mercy, ordained a WAY in the which the Leader was neither blind nor miscreant; a Leader, perfect in speech, conduct and knowledge; a Leader who practised, taught and lived RIGHT; One who need not seek the ANSWER by mixing with men, but who knew the question from time immemorial—and HE was the ANSWER.

From every path of life He summoned men to hear and spoke with utmost assurance as One who could dissolve all previous doubts by the voice of authority.

In every avenue of the soul today there is to be heard the commanding but gentle words of the Son of God giving divine instructions in the way of life and truth. Come wars, come armistices, the Prince of Peace is in the offing. Until the last battle is fought and the holocaust of war is ended for a thousand years of peace, the King of saints, Christ Divine, with welcoming arms will be the WAY, the TRUTH, the LIFE. Then we know the eternal ANSWER to the age-old query—"THE LIVING CHRIST"—Jesus Christ, the same yesterday, and today, and FOREVER.

## The Answer

By MRS. G. R. WATSON

MORTAL soul! are you standing at the junction of the crossroad of life with furrowed brow and questioning mind? Multitudes are there, and many millions have stood where you are today, who are now submerged into the past, some yesterday and others in the long ago. You will be among the submerged tomorrow.

In the past several years, since life has become more of a problem for me to comprehend, I have often hesitated on the road to TOMORROW, observing the many devious and intricate ways of men in their complex struggles against time and tide. At such times I have been confronted with the age-old question of the philosophers—"WHAT IS THE ANSWER TO ALL OF MAN'S PERPLEXING PROBLEMS?" Have you had that question pound upon the corridors of your mind, or to boldly challenge you for a reply upon the boulevards of reason? If so, and I am quite confident you

have if you are mentally alert, what feasible answer did your reasoning faculties offer?

Solomon, the student of wisdom, said, "There is a way that seemeth right unto a man, but the end thereof are the ways of death." Socrates, it is said, wrote no book, but he mixed with men familiarly and in the streets, or any place of public resort, where listeners gathered around him, he talked and questioned and discussed from a sheer love of truth and a sense of duty. He arrived at the conclusion that virtue was the chief requisite to happiness, and that virtue consisted in KNOWLEDGE. He said, "To do right was the only road to happiness; and as every man sought to be happy, vice could arise only from ignorance or mistake as to the means."

Moses said, in essence, "Keep the commandments, for in so doing the Lord God will bless and keep and preserve the way of the obedient but will curse the

### Revival

HODGENVILLE, Ky. — We have just closed a revival with five receiving the Holy Ghost, several saved and sanctified and five added to the church. This is a new church, set in order by Brother Milligan, our good state overseer, August 17, 1942, with seventeen members, all of them hewn out by hard preaching. We had as many as two thousand at the tent meeting. We have an average in Sunday School of twenty-two; also have a Y.P.E. We have a fine group of young people who are on fire for God. We want to build a church in the spring, if Jesus tarries. Please pray for Brother and Sister Waltermire that God will use us for His glory.—Rev. H. T. Waltermire, pastor.

A stiff neck of pride usually begins with a stiff knee of prayer.





# Foreign Missions

This page edited by Rev. M. P. Cross, Executive Mission Secretary.

## DOWN MEXICO WAY WITH THE ARCHERS

(Continued from last issue)

In a five-hour journey we cross seven rivers, three of them being the same river, and in three cases we have to cross by rowboat and swim the horses. Half way back we turn the horses back, by a brother who came with us for that purpose, cross the river once more, and start on foot for a six-hour hike straight into and over some of the wildest mountains in Mexico. For an hour and a half the trail is fairly well marked, but then we leave the regular trail to tunnel through vines hanging from two-hundred-foot high trees. Ruben and his adopted son, who has been in the institute and is now helping Ruben and preaching with exceptional ability, had themselves been over this route but once, and there was no evidence that anyone else had ever been over it. In the valleys we often had to slash our way with a macheta, the ever-present three-foot-long swordlike knife carried by all country people in these parts. But over the ridges we enjoy the cool, perpetual shade of the huge tropical trees of this virgin forest. There are four such ridges to cross, and by the time we are mounting the last one, this writer knows well that a man fat and forty-six does not have the same stamina that he had in hiking the mountains of California at the age of twenty. Our legs feel like two sacks of lead, and we are glad to settle down on a log and listen to the strange voices of the forest, the call of tropical birds and the chattering of a distant band of monkeys. Once, in crossing a small stream, we see the elephantlike footprints of an antiburro, the nearest we came to seeing any of the numerous wild animals of these unexplored mountains. But, as we remarked to Ruben, the body may weaken and give way, but the joy of serving the Master grows steadily stronger.

Night settles quickly after sunset in the tropics. One moment one can be reading and five minutes later cannot see to read. Just as tropical dusk is settling like a fog over us, and a pale moon casts a shadow through the numerous palms in this little valley, we come upon the first of this pueblo's palm leaf homes and are soon given the

usual joyous welcome in the home of the pastor, Sister Ruth Espinosa. She is the only woman pastor we have in Mexico, and she is doing a splendid job of it. She not only attends to this village of five hundred souls, but travels on foot or horse some ten miles through the forests to attend two other works which she has opened in the last few months. Always she is accompanied by a group of brothers and sisters who never tire of going to church. They return after service, sometimes in bright moonlight and sometimes splashing through the black, stormy night. It is a pleasure to help people who appreciate our Lord like that.

This pueblo is named La Mina (the mine). It is said that there is a lost mine somewhere in the mountains near by, for which the pueblo was originally named. Also, there is supposed to be a lost city somewhere back in these unknown mountains. Ruben has permission from the government to take up the land for a Christian colony, but thus far has been unsuccessful in three trips in search of the lost city.

So great was the revival conducted by Brother Ruben in this village, that the Catholics gave up and abandoned their temple. While here, we made arrangements for the local Church of God to buy this temple for our permanent church.

We are three nights in this section, where scores of hungry people, to whom the gospel is a strange new message, listen with profound attention to the simplest possible explanation of the world's most profound subject, the saving, sanctifying, healing and baptising power of our Lord and Savior Jesus Christ; and at the invitation, come eagerly forward to seek Him of whom they have so recently learned.

As one looks upon the careworn, stolid faces of these suffering people, whose clothes are usually hung together by patches, who live in the primitive hardships of their forefathers of centuries ago, sleeping on the floor or hard boards, with no change for wet clothing, working with the crudest possible homemade tools in their little patches of corn and rice, suffering the hardships of ticks and chiggers, improper food and sanitation, tired and often sick in body, without food, without doctors,

without hope or faith, one realizes what the Bible means when it says that Christ was moved with compassion for them, for they were as sheep not having any shepherd, and one can pray for their sick with the simple assurance that the all-loving, compassionate Christ will deliver them from their suffering.

More and more we sense the pressure of our work piling upon us in Mexico City, so we urge our overseer to push our schedule along, planning our itinerary so as to be in some church every night. To accomplish this we often have to hike all day, but the blessing of the Lord always attends the services. In Guadalupe we urge the immediate construction of a building. In Las Vegas we dedicate a new building. In Los Naranjos, from which I am now writing, we conduct services to a packed house, in the temple we dedicated a few months ago. In Santa Cruz we arrange to buy a building for this splendid new work. Tonight we drop down the rail line for three hours to our new work in Isla. And tomorrow start the two days' journey for Mexico City, well pleased with the forward progress of The Church of God in these parts, and delighted to get home to an American meal once more.

We do not feel that this article would be properly complete without paying tribute to Sister Archer, who not only so faithfully carries on her own heavy duties in Mexico City, but who also takes all that is possible of my responsibilities while I am away on these long trips, so that it is possible for me to be away with the assurance in my heart that all is being taken care of there. Were it not for this, it would be virtually impossible for me to make these trips. Like the Kluzits in Haiti and the Dominican Islands, we have not one worker representing The Church of God in Southern Mexico, but two.

## FROM BAHAMA MISSION FIELD

Dear Evangel Family, greetings. We have just closed a wonderful district convention at Smith Bay, Cat Island. Our overseer, Brother Wm. B. Franks, boarded the mail boat on Friday from Nassau, and on Saturday morning a nice little crowd of us was ready at Arthur's

(Continued on page 14)

# B. T. S. RECEIVES \$1,000.00 DONATION



During the watch service on New Year's Eve at the Bible School the telephone rang and one of the business men of Sevierville requested that the President of the school call at his home if possible. Fifteen minutes later Brother Tharp held in his hand ten one-hundred-dollar bills—a thousand-dollar donation on the new building.

The liberal donor first explained that he and his wife had been observing the activities of the school during the past four years. "We appreciate the work you are doing," he added, "because we feel that it is a continuation of the work which was begun when Murphy College was established." This man, who requested that his name should not be mentioned in connection with the gift, was one of the trustees of the Murphy Collegiate Institute and has shown that he is eager to cooperate with us. Inasmuch as he had contributed to each of the other buildings, he wanted to have a part in the new building. This is the largest single gift the school has ever received.

## NEW CAFETERIA BECOMES SOCIAL CENTER

As we progress farther into this term, the value of our new building becomes more and more inestimable. The modern facilities it affords have made possible many wonderful experiences, not only for the school, but also for the people of Sevierville and surrounding communities. Numbers of people have admitted that the erection of such a magnificent building has opened their eyes to the present status and the future possibilities of our school. The people of Sevierville especially have marvelled at this stride forward and they have expressed themselves as feeling that success in the future is insured.

## LIONS' CLUB MEETS

The new college cafeteria is ideal—modern in every detail, spacious and cheerful. It is swiftly becoming a social center for both the school and the community. The Lions' Club, which has been entertained at the school during previous terms, held its December meet-

ing in our cafeteria. Each member present was very favorably impressed with the beauty of the new building and the quality of service given by the management of the cafeteria. The secretary of the club told Brother Bridges a few days after the meeting that they would like to make our cafeteria their official headquarters, but felt the service he had given them was worth far more than they had been paying.

Incidentally, an outstanding professor and dean from the University of Tennessee was the guest speaker at this meeting. He also commended the school for its rapid growth and progress. He began his college work here when the Murphy Collegiate Institute was operating as a junior college. He explained that they were never able to get credit for their work because of inadequate buildings and equipment, but he said the improvements we have made and the modern facilities we have added since coming to Sevierville would remove every question about our accreditation. "I have never heard of so small an organization maintaining such a large and prosperous school," he added.

## BANQUET FOR BUSINESS PEOPLE

The cafeteria is now completely furnished with new tables—thanks to the present Senior Class who is still working faithfully to pay for them. They have received a number of liberal donations from the business men of Sevierville. To acknowledge their cooperation in this instance, to show our appreciation for their loyalty and friendship during the past four years, to strengthen this valuable friendship, and to create a still greater spirit of unit, a banquet was given in their honor on Thursday, January 14. More than a hundred of Sevierville's leading citizens were present. New acquaintances were made and old ones renewed as the management of the cafeteria, in cooperation with the Home Economics Department, served an enjoyable chicken dinner. Interesting, entertaining, and inspiring music was furnished by the Girls' Glee Club, the Gospel Girls' Quartet, Pro-

fessor Carver, and the band.

At the close of the banquet several of the guests, including the mayor of Sevierville, the county agricultural agent and his wife, the pastor of the Presbyterian Church, and Judge Paine, expressed their appreciation to the school for both the lovely entertainment and the great work they feel the school is doing. Judge Paine, who cooperated with the officials of the Church in securing the property in Sevierville, stated emphatically that he was happier than he had ever been because he did everything he could to help establish another Christian school on the Murphy College site.

A number of the guests said they enjoyed the occasion so much that they hoped we would make it an annual event and sell tickets so that those who attended, and not the school, would bear the expenses.

## \$1,317.45 IN WAR BONDS AND STAMPS SOLD AT B. T. S.

In commemoration of Pearl Harbor a victory program was given on December 7. An enthusiastic audience, including the students, the townspeople, and the American Legion, assembled to hear the program and \$1,317.45 worth of war stamps and bonds were sold. By special request from the high school principal, the program was repeated on Wednesday morning, December 9, so that all the high school students might see it.

Uncle Sam, master of ceremonies, in the person of Clifford Bridges, directed the audience in the singing of our national anthem, at the close of which a play, "V as in Victory," was given by the Dramatics Class, under the direction of Miss Mary Elizabeth Harrison.

Both the Boys' and Girls' Glee clubs, under the direction of Miss Mary Elsie Blackwood and Miss Colleen Huff, sang patriotic songs. R. E. Creswell, commander of the local American Legion Post, gave a short talk in which he paid tribute to our boys in service.

An outstanding feature of the program was the Statue of Liberty, represented by Miss Louise Burgess, who re-

(Continued on page 15)

# Requests For Prayer

We receive many requests for the salvation of relatives, loved ones, and friends, also for urgent unspoken requests. There are so many of these it is impossible to publish them, but we ask that all take them to heart and earnestly pray that the Lord will answer prayer in their behalf. In order for requests to be published they should be signed.

## Pray For

God to strengthen my husband and heal his body; my two girls to be healed. Mrs. Ruth Trumbo, Rt. 2, Box 189, Rayville, La.

The healing of my body.—Mrs. Earnest Myles, Big Creek, Miss.

God to undertake for me in a very urgent unspoken request.—Elsie Gass, Greeneville, Tenn.

The healing of my father's body, he is in bad health; he has a cancer and will have to go to the hospital soon.—Mrs. Ben Deitz.

The saving and healing of my sisters; my stepson and husband.—Mrs. Dave Paul Carnahan, Rt. 3, Box 128, Oak Grove, La.

The healing of Rev. and Mrs. W. B. Vance, Shell Creek, Tenn. He has rheumatism in his knees and his wife has some kind of sick spells and weakness.—Mrs. W. J. Brown, Conaway, Va.

God to heal my mother.—Mrs. G. R. Morris, Gen. Del., Hodgenville, Ky.

A friend to be healed of high blood pressure and a number of other diseases.—H. J. Morrison, Verona, Pa.

The healing of my afflicted body; my husband.—Mrs. F. Cooley, Rt. 1, Spring Valley, Ohio.

The healing of my foot and limb, D. V., that I may be able to walk again. The doctor says it can't be cured but I know the Lord is able to heal. My foot and leg stay swelled and look like they will burst. The doctor says I am liable to fall dead most any time. I surely need encouragement.—Mrs. Flora (Campbell) Wycuff, 403 16th St., Box 131, Alabama City, Ala.

The Lord to heal me of epileptic fits, I have been having them thirty-seven years. I fell and broke my arm twice last year and sprained the other one; the doctor says I will never be cured but I know God can heal; my husband to be healed of high blood pressure and cramps in his limbs; my brother to be healed of a

stroke, it has been nearly two years since he has walked only as someone held him, and he can't feed himself.—Mrs. W. N. Clubb, 59 13th St., Navy Yard, S. C.

The healing of Sister Dona Burton and Sister Ruth Ratcliffe.—Ada Long, Radford, Va.

The saving of my mother-in-law and healing of her eyes, the doctor says she is going blind; my mother to be healed of varicose veins, sore feet and throat trouble; my husband.—Mrs. Shaw Pollard, Tyler, Mo.

The healing of C. F. Gilmore, Jr., who has been confined to the W.N.C. Sanatorium, Black Mountain, N. C., for fourteen months. He will appreciate any encouragement.—Bill Pritchard, Hickory, N. C.

A man to be healed of fits.—Mrs. J. W. Pringle, Lake Butler, Fla.

My baby who has the whooping cough to be healed.—Mrs. Esther Morris, 10 Smyth St., Saxon, Spartanburg, S. C.

Me to be healed of neuritis in my left leg, I am almost paralyzed, I have been afflicted seven years; my family.—Fred Knighton, Water St., Bainbridge, Ga.

My husband who is in the hospital with blood poison to be healed, and saved.—Edna Watkins, Mountain City, Ga.

My two little boys who are very sick with flu.—Mrs. Eula Reno, Kimberly, Ala.

My wife to be healed of stomach trouble.—Rev. R. H. Flinchum, 1030 Myers Ave., Ashland, Ohio.

The healing of my leg.—Mrs. A. C. Bowen, Rt. 2, Pitts, Ga.

Me to be healed of catarrh of the head, also my whole body to be healed.—Viola Bell, 1800 N. T. St., c/o B. J. Boyington, Pensacola, Fla.

An unspoken request; the healing of my body.—Noel Sanderson, Yazoo City, Miss.

My husband and me; my daughter who is in poor health.—Mrs. J. B. Liles, Marshville, N. C.

Me to be healed of a goitre.—Flun Morgan, Star Route, White Springs, Fla.

My body; my daddy and two brothers.—Mary Godfrey, Clarksburg, W. Va.

My father and mother to be healed.—

Mrs. Dail Cagle, Box 521, Marked Tree, Ark.

The Lord to completely heal my body and strengthen me; my husband.—Mrs. Melvin Turner, 22 Barrow St., Rock Hill, S. C.

Me to be healed of T. B.—Maie Lewis, Rt. 1, Baxter, Tenn.

My father and other relatives.—Mrs. Estus Davis, Rt. 6, Cullman, Ala.

The Lord to heal me of sugar diabetes, all of my food turns to sugar without insulin.—Frances Herndon, Belton, S. C.

God to heal me of hernia. — B. R. Hughen, 189 Woodward Ave., S. W., Atlanta, Ga.

The healing of Sister Ellis Chapman, Knoxville, Tenn, who is critically ill with pneumonia; God to give me strength and health.—Mrs. Luida Brown, 238 Hoitt, Knoxville, Tenn.

God to undertake for my wife who underwent a serious operation last April, she has not got along as well as she should, she runs a temperature every day or most every day.—Rev. J. C. Cox, Star Rt., Tarpon Springs, Fla.

The complete healing of my grandmother who has a cold and asthma; healing of mother, father and us children; my cousin.—Frances Brown, Box 274, Ringgold, Ga.

The healing of my husband's body; my baby to be healed of a bealed head and running ears.—Mrs. Carl Odis Graham, Rt. 1, Belmont, N. C.

The healing of my body; an unspoken request. — Sister Kendall, Morgantown, Miss.

My son to be healed and saved; my other children; the healing of my body. Mrs. Mollie A. Craze, Whiteside, Tenn.

Maxine Meadows who has a tumor on the brain to be healed.—R. A. McGrady, Lester, W. Va.

## Ulcerated Stomach and Pellagra Healed

WEBSTER, Fla.—I praise the Lord for healing my body. About a year ago I wrote for prayer for ulcerated stomach and the healing of my daughter of pellagra. Thank the Lord He has healed my daughter and me. I also thank every one who sent up a prayer for us, also all who wrote me. I praise the Lord for victory in my soul.

I desire the prayers of every one who knows the worth of prayer. Also pray for my unsaved loved ones. It has been over eight months since I even felt the least touch of the ulcer trouble. Praise the Lord.—Mrs. Georgia Wright, Box 54.



# REPORTS

## Real Holy Ghost Church

I have recently come to Dayton to work, and, of course, as I am a Christian and think the Church of God is the only church, I looked up the Church of God and found the East Dayton church. Brother A. R. Heaston is pastor. He is a real leader of his flock; he believes in putting his new converts to work as soon as they are saved. He says they will not backslide if they are kept busy. Sister Heaston is a real helpmate to Brother Heaston. I have been in a good many of the churches, large and small, but it has been a long time since I have been in one where the power falls and the spirit is so good. The power falls in the Sunday School and Y.P.E. just the same as in the other services. Praise the Lord for a real Holy Ghost church.—Jessie Miller, Ironton, Ohio.

## TESTIMONIES

### Remarkable Healing

CHATTANOOGA, Tenn. — I truly praise the Lord for His healing power. I have been a member of the great Church of God eleven months only. Jesus saved me, sanctified and gave me the blessed Holy Ghost. Praise His name forever. He is so wonderful. When all hope of life is gone He will reach down His nail-scarred hand and place our wayward feet on the great highway of holiness. Then He supplies all of our needs, heals all our sickness, for sorrow gives us sweet music and love in our hearts, and opens to us the doors to His great kingdom while still here on earth, if we will but trust and obey Him and dare to believe Him, and happiness and joy untold will be ours.

Our little girl took pneumonia a few weeks after I joined the Church of God. She is not strong anyway; we trusted God for her recovery. In about three days she was sinking fast. You could see the marks of death already settled in her dear little face. She whispered that she was in the dark and to open the windows so she could breathe. I saw what was coming. A good sister was there to help us pray. I was very desperate for my "Little Buddie" was about to die. I do not know why I ever did it but I stopped praying and began to praise God as loudly as I could while the others prayed the prayer of faith. I sat down on her little bed, took her cold, lifeless little hands and pled the blood of Jesus Christ on her. Her little eyelids flickered and she fell into a peaceful sleep and slept four hours, then got up and ate a meal—healed.

Praise God forever! Many times since then He has healed her. Many times He has healed us from an unconscious state and in thirty minutes we would be at church singing His praise. I stuck a big sewing needle in the fleshy part of the palm of my right hand under the base of my fingers. Of course, I was instantly very sick. Somehow I drove the car to a good sister's house. She fell down and prayed the prayer of faith over my hand. The swelling went away and the sickness also. I decided to trust God wholly with it. As you know, there was great danger of losing my hand or my life but I told the Lord He could have my hand or my life if He wanted them. The needle stayed in my hand about thirty-six days without soreness, swelling or distress. The enemy taunted me all this time but I knew that if the Lord could forgive my sins He could heal my hand. One day I was drying my hands and the needle popped out. There was no pain, no sickness, no sore, no complaint, only two little drops of clear water like two big tears came out with the needle. The needle was as black as ink; He kept all the poison in the needle. Oh bless His name! bless His sweet name forever!

He healed me instantly since then of a serious knee injury.

Beloved ones, remember there is nothing in heaven, on earth, or in the sea that is impossible with God.—Anna Lee Holloway, 2204 Cheek St., E.

### God Still Working at Oregonia

OREGONIA, Ohio—I am so thankful to our blessed Savior for what He is to me. He is my all in all. Isn't it a great consolation to know that we have this great friend to tell our troubles to? And just think! He is always ready to come to our rescue in time of trouble.

As I read the Evangel from time to time, my soul is blessed and I just felt impressed to send a little testimony for Jesus.

About two weeks ago my father's family of seven children was called in due to almost certain death of our precious mother. Bless her dear heart, she is a wonderful mother. She cut the artery of her left hand in two and was what one might say bleeding to death. Mother is a God-fearing woman and has trusted the Lord for both soul and body since the Lord saved her, which has been a number of years.

We prayed, but there seemed to be doubts and seemed like we couldn't get complete victory. My two brothers, who are both sinners, were pleading for a doc-

tor, but even though death was staring her in the face, she wanted to trust in the Lord until the end. Already she had lost a large quantity of blood and was growing so weak she was beginning to sink. She told the boys that if it was the Lord's will for her to go on the doctor couldn't do her any good, but to satisfy them she let them take her to the doctor. While they were on their way to the doctor three of God's little ones slipped away to the woods and there asked God in earnest to let the bleeding be stopped when they got her there, and praise God, He heard their prayers!

According to the doctor, she would have been gone in about two more minutes, but, praise God, He always comes to our rescue in time, and now mother is doing nicely. It is wonderful how fast she is gaining back what she lost. She is now making plans to attend the great Assembly and many of you good saints will, no doubt, see her, for I know she will testify if she gets an opportunity.

Let me say right here, no one knows how to appreciate a good mother unless he has had such an experience. If there be any sinner boys or girls who read this, please take advice from another young person who has had experience and knows. Be good to that dear mother who has spent many a sleepless night over you and sent up many prayers in your behalf. Please don't trample those prayers under your feet and scorn them, but give God your heart. Remember mother's love for you is great, but Jesus' love for you is even greater. "Today is the day of salvation; if ye will hear his voice, harden not your hearts."

Every child of God who reads this, please pray for me, that I may always be found in His will; also pray for my sinner husband and those two sinner brothers, that they will give their hearts to God.—Olivene Brandenburg Carmack.

### God Is Still On the Throne

MT. DORA, Fla.—Jesus Christ is the same yesterday, today, and forever, Heb. 13:8.

Dear Friends, Saints, and Evangel Readers, I am glad to sound a note of praise to our Redeemer and Healer for His wonderful works to the children of men. Sometime ago I promised God to testify through the Evangel and elsewhere His healing power. My sister-in-law, who is in her early thirties and the mother of nine living children, had asthma. It seemed for the past year each month it grew worse. She was trusting God until all thought she could not live, so my brother thought best to talk to a doctor on account of the law and she said she had to have relief from somewhere. Still she grew worse and differ-

ent ones told him that maybe a different climate would help her. She got so bad he had to carry her in his arms, and started out against her will for she did not want to die away from home.

They got to our home about 9:30 one night, a shock to us all and her so sick, but we prayed most all night and it seemed there were no results. They stayed the next day and that night. We prayed more or were on our knees more than we rested. This was when I promised God to testify for the glory of God if He would heal her. We did not see the results, so my brother took her back home the next day for the worst to come, if it had to be, but I told him I felt that she would be better. He wrote me a day or so later saying she rested most all that night and all the next and that has been two months ago and every time I hear from them she is still mending and doing well, so to God be all the glory and praise forever.—Mrs. Lena Ford.

### REVIVALS

**LINDALE, Ga.**—We recently closed a great revival at the Church of God at Lindale, Ga. There were twenty-five saved, fifteen sanctified, twelve filled with the Holy Ghost, and four added to the church. The first ten nights of the revival was conducted by the pastor; Rev. Shelton Brock, Lindale, Ga., preached one week, and the last three weeks the revival was conducted by Rev. J. R. Davis, Rt. 3, Calhoun, Ga. The Holy Ghost surely did work, especially during the last three weeks. Several nights we didn't have any preaching. We had some of the most wonderful services I have ever been in.—Rev. C. E. McAbee, Box 83.

**EAST JENKINS, Ky.** — We had a two and one-half weeks' revival with Rev. James Shepherd, of Blue Diamond, Ky., as the evangelist. Four received the Holy Ghost. Brother Shepherd did some good preaching and he is the best, with his five-string banjo, I ever saw or heard. He is a very humble man and has his heart in the work of the Lord.—J. L. Guthrie, pastor.

**MURPHY, Okla.**—We were glad to have Brother Joel Stamper to hold us another revival. We had a wonderful time in the Lord at each service. The Holy Ghost was the preacher, and oh, what a feast we had. Brother Stamper and Brother Jenkins set the church in order about twenty-three years ago when Brother Jenkins was the state overseer and I am glad it is still going on. The Lord blesses every effort we make. We certainly appreciate our overseer, Brother Williams, and family. It was cer-

tainly a blessing to have Brother Joel to gather his little brood under his wings and teach us the Word. We hope he can be with us again in the future.—R. Williams.

**CUMBERLAND, Ky.**—We are happy to report a good revival conducted by Rev. J. T. Pitts and his wife. Twelve were saved, six sanctified, six filled with the Holy Ghost, and five added to the church. The Lord blessed in every service. The messages seemed to be enjoyed by all. In some services the Holy Ghost took charge and the preacher did not get to preach. The revival closed with the Lord's supper and washing of the saints' feet. How the Lord blessed.

I also praise the Lord for the good people here. We are not so many in number but we have a nice little brick church with full basement and everything up to date and surely the best L.W.W.B. in the Church of God. Praise the Lord.—The pastor, Rev. M. B. Stephens, Box 511.

**MARION, S. C.**—We have recently closed a three weeks' revival here at Marion, S. C., conducted by Brother Morris Lee and wife. Many who know the history of the church say it was the best revival here for a number of years. There were fourteen saved, seven sanctified, one baptized with the Holy Ghost, eleven baptized in water, and eleven added to the church. The church is greatly revived and many who had grown cold and careless are now back on the firing line for God.

We are still rejoicing to think of how God undertook in the healing of Brother Lee's body. One night just at service time he was taken very ill. The saints, including Brother J. B. Cole, of Dillon, S. C., also Brother Leonard Carroll, were called in to pray for him. When they arrived the pain in his body had grown so severe that lockjaw had set in, but as the people of God gathered around the bed, laid hands on him and rebuked the disease in the name of the Lord, the spoon which we had wedged between his teeth fell out on the bed and his jaws were unlocked and with other tongues he sang praises to God while the Holy Ghost fell in a mighty way and saints danced under the power of God. Oh praise His dear name forever! We are so glad to own such a Savior as He. The house was crowded. Many who had lived in sin and unbelief for many years were eyewitnesses to the miraculous healing and went away saying, "We have never seen the like before." Surely God was glorified and the name of Jesus exalted. Oh, hallelujah!

Once again the eyes of the town are turned toward the Church of God and

we are trusting that many more souls will find their way to Calvary's cleansing stream as a result of this revival. Brother and Sister Lee certainly proved a great blessing here and were greatly loved and appreciated by all. We feel like their work here is not through and we plan to have them back with us again in the near future.

This being my second year at Marion, I am glad to say the work is moving forward in a splendid way. All our programs are up to date and we have gone over one hundred per cent. The value of the church property has been increased considerably. God has blessed every effort and we are looking for greater things to come. May all the honor and praise be to Him who is worthy, Jesus Christ our Lord. We covet your prayers.—W. J. Hodges, pastor.

**BAUXITE, Ark.**—A few weeks ago we had a successful revival here at New Summit church. Brother T. H. Welch did the preaching. A goodly number were saved, two sanctified, one filled with the Holy Ghost, and three united with the church. Brother Welch did some good preaching. The church was greatly blessed. Brother and Sister Welch are loved by the people here. Sister Welch's music and singing were a great help in making the revival a success. Brother J. H. Hart, our song director, was present for most every service, and, as many of you know, Brother Hart is a song writer and a good singer as well. Brother and Sister Buford's prayers and presence added much to the revival. Brother Buford is one of our retired ministers. We shall not forget to mention Brother A. L. Burroughs, our much-loved and highly esteemed state overseer, who was with us one night.

Our Y.P.E. is progressing nicely under the leadership of Brother J. H. Hart, president. Brother Willard Gentry is co-operating in the Y.P.E. as group captain. They have more than \$40.00 in the treasury and the spirit of enthusiasm seems to be running high. The Sunday School is also doing well. The average attendance for the last month was the highest in the state. Brother W. E. McCain is our superintendent and has served in that capacity for more than two years. We are also glad to report that we have had approximately a thirty-three per cent increase in tithes this month, which surpasses all previous tithing records for this church. Please pray for us and the church here. We give the Lord all the praise for what has been accomplished.—D. L. Barrett, pastor.

God gives every bird its food but does not throw it into the nest.

## TRUTH AND ITS TRIUMPHS

(Continued from page 5)

implied in its divine origin, and hence, to doubt its competency, to produce these blessed results, and resort to other expedients, is a virtual impeachment of the claims of the gospel to divine authenticity. But give us the gospel, the pure gospel, the whole gospel, and its own brilliant conquests over sin, error and superstition, will proclaim its heavenly birth, and its adaptedness to all the wants of man in his social relations.

Second: The truth of God is glorified by its effects upon the family compact. The domestic institution is from God and He designed that it should be the nursery of all the social and moral virtues, and where should comingle and flow out all the sweet charities of life. But the true source of domestic happiness is found in practical religion, and not in the flowery religions of the fancy. "The secret of happiness lies folded in the leaves of the Bible, and is carried in the bosom of religion." In "the word of the Lord" all the relative duties of husband and wife, parent and child, brother and sister, master and servant are plainly taught and enforced. And where all the members of the household are cemented together by religious affection, and revolve harmoniously around one common center of attraction, they attain to the highest degree of domestic felicity. The effect of the apostasy was to separate mankind from God, and this prepared the way from disunion among themselves.

### *The Gospel Unites*

The effect of the gospel, attended by the Spirit, is first to unite them to God, and them to one another. Natural affection, cemented by the true spirit of Christianity, forms therefore the only proper basis of the family compact. What place this side of heaven more strikingly resembles it in blessedness, than a family thus united by love and sanctified by grace? The Word of God teaches the duty of family prayer. Accordingly, what scene is more morally beautiful than that where the father and mother gather about them their beloved children, read the inspired Book, unite in a sacred song of praise, in which all their voices blend, and then, with deep devotion invoke the great blessings of God? The Bible also enjoins that the love of husband and wife be mutual and sincere, and that all the duties growing out of this endeared relation be faithfully performed. Accordingly, this injunction has restored to the wife that place in the family constitution which her Creator originally designed her to fill—to be the companion and not the slave of man. While in nations which lie

beyond the pale of Christianity, she is robbed of her rights and reduced to a state of abjectness and servitude. It also teaches parental duties, which if faithfully performed, secure to the children that early moral and religious training so necessary to stamp them with the seal of heaven, and prepare them for the responsibilities of this life, and for the higher employments of the life which is to come.

Thus the gospel Christ would plant the domestic fields with is everything that is morally beautiful. It would secure to the family constitution its highest possible excellence and influence, together with the blessings of a covenant God, through successive generations. We may trace the history of many a family in which the gospel has radiated its light, and "show it to be like a pure vigorous stream, urging its course through a turbid lake, with the waters of which it refuses to blend, and maintaining its own characteristic amidst surrounding impurity."

### *Produces Character*

Thirdly: The truth is glorified by its effects on individual character. It finds man in a state of condemnation, cast out from the favor of God, weltering in his morbid pollutions, and exposed to eternal death. Her voice is to all without distinction; to men of every color, climate and condition; to the sick and the despairing, to the rich and to the poor. She impairs no faculty, prohibits no rational enjoyment, inflicts no suffering; but, finding man in his depravity and wickedness, she offers him, upon easy terms, salvation, peace and eternal blessedness. Nor does she offer this in vain.

### *Endless Proof*

The experiment has been in progress for ages, is now passing before our eyes, and when fairly tried, has never, in a single instance, failed to redeem her pledges. The reason is, because the truths of Christianity are in every respect adopted to the nature and character of man ruined by sin. Unlike any other system of religion, she reveals to him his immortality—the value of his soul; stamps new interest on all his acts and relations; points him to a more exalted state of being, and binds him to eternity. Nor does she leave him here. She warns him of immortality, but does not assure him that he will, as a matter of course, be blessed in that immortality. He is made to know that he has violated against the laws of heaven, has violated infinite obligations, and deserves to be punished eternally; but that infinite Wisdom has, notwithstanding, found a ransom.

"God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but

have everlasting life." Here he learns how the legal difficulty in the way of his salvation is removed, and pardon to the guilty is offered. His faith takes hold of divine, precious, peace-giving blood. His fears of wrath to come are dispelled. He can look with composure at eternity, and contemplate his immortality with joy. Here all his inward difficulties are removed.

What was impossible with man was possible with God. What a change! The burden of his soul is gone. He stands redeemed in Christ, and looks forward in hope to a blessed beyond.

Whereas he was once blind, he now sees; once deaf, he now hears; once a slave, he is now free; once grovelling in the dirt, he is now destined to be exalted in due time unto God for ever. How transforming, how triumphant the effects of truth on individual character!

*Blessed truth and its triumphs!*

## FROM BAHAMA MISSION FIELD

(Continued from page 9)

Town, Cat Island, and took the same boat along with him, for Smith Bay. We arrived there in the late afternoon.

We started our convention that evening, which lasted until late Tuesday night. The blessings of the Lord attended the meetings from the very first service to the last amen, and the memory of those blessed services will long linger in the minds of all who attended.

The music was simply grand and at times it seemed that all the saints were on their feet dancing, shouting, and praising God.

The preachers all seemed to be at their best and their messages were very inspiring. A few souls were blessed at the altar services, for we heard them shouting and praising God, and we do feel that the blessings of this good meeting were a great help to dear Brother and Sister Joseys, who labored hard to get the church house ready, after it was partly destroyed by a storm in September last year, and also their untiring efforts to take care of the delegates from the various churches. They certainly entertained us royally, and their kindness will not soon be forgotten.

The hour for parting came all too soon, but we are hopefully looking forward to our next meeting in May, 1943, D. V., and also to that blessed meeting in the sky.

*While in this portion of the battlefield,  
We sow and reap with joy and tears;  
Our fellow soldiers on the other side,  
Remember us in love and prayers.*

—Yours in Christian love, Brother J. H. Armbrister, Arthur's Town, Cat Island, Bahamas.

THE CHURCH OF GOD EVANGEL



## B. T. S. NEWS

(Continued from page 10)

minded the audience of those who have given their lives in order that our liberty might be preserved.

Beatrice Coley spoke on "Victory for What?—Brotherhood!" which was followed by another short play, "This Night Shall Pass." It was the story of all mankind—of fear, of hate, of greed, and finally, of love, which conquers all the baser emotions which had embittered the victims of war.

### RED CROSS WORK AT B. T. S.

Everyone at B. T. S. wants to do something definite to help in the national war effort. For this purpose Mrs. R. E. Creswell, county supervisor of the Red Cross, came to the school on January 12 to establish a Red Cross workroom where the girls can make surgical dressings to help supply the need on the front lines, in the hospitals, or wherever needed. As Mrs. Creswell spoke in chapel of this great work, every student seemed to feel a deeper sense of responsibility, and as soon as chapel was dismissed, the room selected for the workroom was crowded with girls who were eager, willing, and ready to do their part. Brother Tharp expressed the sentiment of the entire school when he answered the question, "What is the Red Cross?" with, "It is we, everyone of us; and there is something for each one to do."

The boys also have become deeply concerned, and as soon as an instructor can be secured, a class in first aid will be organized for them.

## Obituaries

### CREWS

Mrs. Mary E. Crews was born December 18, 1869, and departed this life January 10, 1943; age seventy-three years and twenty-three days.—Rev. Daniel J. Cupp, Olustee, Fla.

### HARBON

Mr. Frederick Harbron, an active member of the Church of God for nearly twelve years, being at the time of his death a Sunday School teacher, was born at Rapson, Mich., May 25, 1880, and departed this life December 1, 1942. He will be greatly missed by his class and the church in general.—Rev. Carl G. Carder, pastor, Pontiac, Mich.

### HARBON

Mrs. Louise Armstrong Harbron, an active member of the Church of God for twelve years and a Sunday School teacher at the time of her illness, was born May 9, 1880, and departed this

life Dec. 25, 1942, being preceded in death by her husband only three weeks. She trusted God for the healing of body and soul unto the end.—Rev. Carl G. Carder, pastor, Pontiac, Mich.

### ANDERSON

Mrs. Rosalie Anderson, a charter member of the Largo, Fla., Church of God, departed this life to be with Jesus December 23, 1942; age sixty-seven years. Just before her sudden death she renewed her Evangel but passed on to glory before receiving her first copy.—Pastor, J. B. Ellis, Jr., Largo, Fla.

### BOSTON

On January 5, 1943, Lorene, infant daughter of Mr. and Mrs. John Boston, passed away to be with the Lord; age six months and seven days.—T. M. Basham, pastor, Dunlap, Tenn.

### HEWETT

Brother John Hewett, a member of the Church of God at Alma, Ga., but who was the time of his sudden passing working at Milwaukee, Wis., departed this life to be with Jesus December 1, 1942.—His pastor, W. H. Black, Alma, Ga.

### GROS

Brother Walter Gros, a devoted member of the Church of God about twenty-four years, departed this life to be with Jesus Dec. 27, 1942. Pray for his faithful wife and children.—Pastor, A. E. Taylor, Westwego, La.

### TIPPET

Sister Loise Tippet, daughter of Adam and Mary Tippet, departed this life Nov. 9, 1942; age nineteen years, five months and twenty-seven days.—Sarah York, Alarka, N. C.

### EDWARDS

Sister Julia Edwards, a loyal member of the Church of God, was born April 30, 1883, and departed this life to be with Jesus Dec. 3, 1942; age fifty-nine years, seven months and three days.—Pastor, W. V. Johnson, Cherry Valley, Ark.

### BURKETT

Mrs. Laura Burkett departed this life to be with Jesus Dec. 29, 1942; age seventy-one years, ten months and ten days.—Clifford Foster, Somerset, Ky.

### LEE

Brother Isaac J. Lee, a member of the Church of God for about eighteen years, was called to be with Jesus December 14, 1942. Though I knew him just a short time, his bright Christian experience and patience in suffering

were an inspiration to me.—His pastor, H. Vail, 106 Hanover St., Weatherford, Tex.

### BROWN

Brother Albert H. (Jack) Brown, a true and faithful member of the Church of God, departed this life to be with Jesus Dec. 25, 1942, at the age of forty years. Brother Brown was superintendent of our Sunday School at the time of his death. He will be greatly missed in our services.—Mrs. J. C. Swindle, Clewiston, Fla.

### NOTES FROM MY LETTERS

(Continued from page 2)

two pastors.—J. H. Walker, General Overseer.

We are progressing on the Lansing district. We have purchased a new church building and parsonage. We have it all nicely furnished and redecorated. Lake Odessa is ready to buy a new church.—Your brother in Christ, W. T. Truett, Lansing, Mich.

### NOTICES

(Continued from page 2)

age. We can pray but sometimes it is needful to anoint a handkerchief. We find in Acts 19:11, 12, "And God wrought special miracles by the hands of Paul: So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them." If I had the money I would go places and pray for the sick and preach more to the lost, but it takes grace, grit and greenback to get God's Word spread.—Sarah York, Alarka, N. C.

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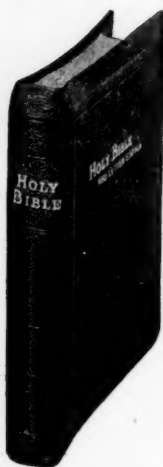


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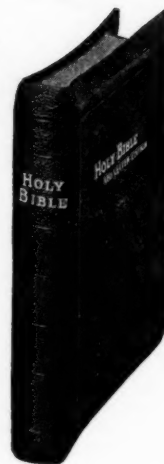


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